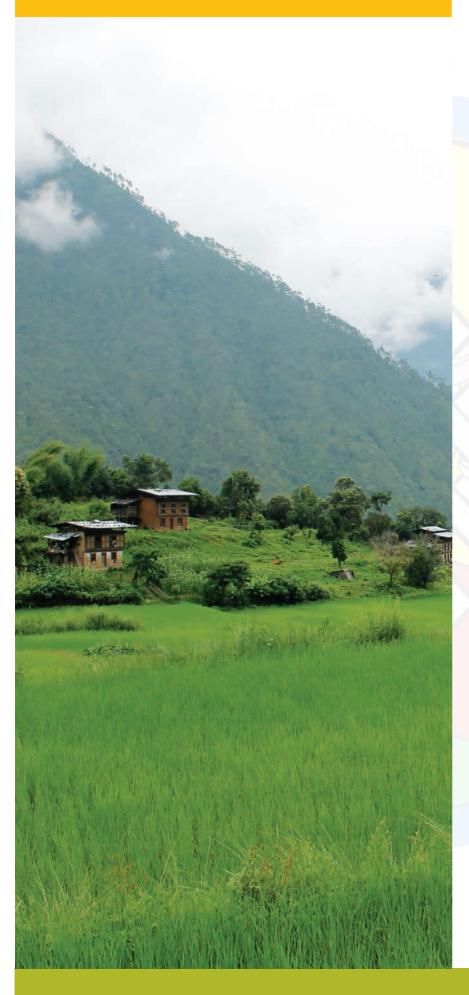


First Edition: October, 2012 Title: Cane and Bamboo products - Catalogue - 2012. © Agency for Promotion of Indigenous Crafts (APIC), Ministry of Economic Affairs, Royal Government of Bhutan. All rights reserved. No reproduction of any part may take place without the written permission of the Agency for Promotion of Indigenous Crafts (APIC), Ministry of Economic Affairs, Royal Government of Bhutan.

### Introduction



Bhutan has always pursued selfreliance as one of the most important state policies. The Bhutanese people, like the people from any part of the world before industrialization, have lived in complete harmony with the natural environment. The people learned to derive all the necessities of life like food and water, medicines, shelter, clothes and other important essentials from their immediate environment in a sustainable way- as is evident, "necessity is the mother of invention."

As people learnt to make tools and equipment using the materials available in the forests, they found that bamboo and cane could be used to make a variety of things; and they were abundant in the forest. Life for the early Bhutanese would have been much more difficult had it not been for the cane and the bamboo. Stating the obvious, early products would have been in the state of rudimentary; rough and coarse. However, as time rolled on, people learned the aesthetic aspect of a product. Now the cane and bamboo products come with beautifully woven patterns or woven with precoloured strips. The products are also polished and glazed in order to make them serve more than one function or occasion. For some communities in Bhutan, it is an important source of livelihood.

Today, these products, though in decline, the craft can still be found alive in places like Kangpar in Trashigang, Thangrong, Silambi and Gongdu in Mongar, Bjoka in Zhamgang, Rukha and Saephoog in Wangdue, Tsawang in Lhuentsi, Thraphel in Trashiyangtshi, and in many dzongkhags in Southern Bhutan.

# The stages of making cane and bamboo products.



Harvesting and cross cutting of bamboo.





Slicing.



Smoothing.







Layout and designing.



Weaving in progress.



Finishing touch on the product.



### **Bangchung**

Product Name: Bangchung (월드형드)

Material: Yula and cane

**Approximate weight in kilograms:** 

0.5kg - 1kg

Purpose: Used as a container or decorative

item in the house.

**Indigenously produced in:** Bjoka, Panbang,

Zhemgang Dzongkhag.

Bangchung is made of Yula, a type of bamboo, and with beautiful patterns. They are mainly made for decorative purpose. They are also used for storing sweets and snacks. The rim of the bangchung is made from using bamboo or cane strips and woven with cane thread.

# **Bangchung (Nyicema)**

Product Name: Bangchung (Nyicema)

(श्वरपुरा (क्षेत्रेचेरसा)

Material: Yula and cane

**Approximate weight in kilograms:** 

0.5kg - 1kg

Purpose: Used as a container.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Bangchung Nyicema is also made of Yula with coloured patterns. It is used as serving plates, and a traditional practice of serving snacks or food to guests and lamas. It has swastika pattern that symbolizes permanent friendship and faith.





# **Bangchung (Tangkama)**

**Product Name:** Bangchung (Tangkama)

(स्टाह्म (त्राम्थः अ) Material: Cane/Yula

**Approximate weight in kilograms:** 

1kg - 1.5kgs

Purpose: Used as a container.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Bangchung Tangkama is a larger version among different types of Bangchungs. It is used for carrying pack lunch and as packing container to send parcels. People also carry religious offerings to the monasteries and other places of religious and cultural significances.

# Dapa

Product Name: Dapa (쿼기)

Material: Yula

Approximate weight in kilograms:

1kg - 2.5kgs

Purpose: Used as a container.

Indigenously produced in: Kangpar,

Trashigang Dzongkhag.

Dapa comes in different colours and sizes. With modernity, Dapas now have started to be made using a variety of patterns and colours. It is meant for keeping snacks and sweets, and as a decorative item in the house.





# Lagchu Dapa

Product Name: Lagchu Dapa (এমাস্ত্র্নন্ত্রামা)

Material: Bamboo/cand and yula

**Approximate weight in kilograms:** 

1.5kgs - 3.5kgs

Purpose: Used as a container.

**Indigenously produced in:** Kangpar,

Trashigang Dzongkhag.

This product is an imitation of the original dapa. However, it is made up of fine strips of Yula. Lagchu Dapa is decorated with symmetrical patterns of strips. It is used for storing and serving snacks and sweets.

# **Baykhu** set

Product Name: Baykhu set (ব্যান্ত্র্যা (কর্টের্ন)

Material: Bamboo/cane and yula

**Approximate weight in kilograms:** 

3kgs - 5kgs (a set)

Purpose: Used as containers.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Baykhu set is beautifully woven with fine Yula slices. It is used for displaying Tshog (religious offerings) while performing religious rituals and celebrations. It is also used as a decorative item in the house.





### **Tshogthrung**

Product Name: Tshogthrung (র্ক্তীশৃষ্ণ্ড্র্ন্)

Material: Yula

**Approximate weight in kilograms:** 

1.5kgs - 4kgs

Purpose: Used as a container.

Indigenously produced in: Kangpar,

Trashigang Dzongkhag.

Tshogtrung is a new product made up of either cane or bamboo strips. This is mainly used for making offerings to the Lhakhangs or as a container for distributing food and snacks during religious ceremonies. Commercial hotels now a day's also use this to store fruits and snacks for their guests.

### Baekhu

Product Name: Baekhu (ব্যান্ত্র্বা)

Material: Bamboo

Approximate weight in kilograms:

2kgs -4.5kgs

Purpose: Storage of grains, as a medium of reference for measurement in trading grains.

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Baekhu is also made with thinly sliced bamboo or cane pieces, and usually made in cubical shapes. It is also a household item used for storing grains and as a container to store wools and yarns in olden days. To make Baekhu would take more than a day.







### **Shokom**

Product Name: Shokom (র্পি'সাঁঝা)

Material: Cane/bamboo

**Approximate weight in kilograms:** 

3kgs - 5kgs

**Purpose:** Used as container to store grains.

Indigenously produced in: Lawa,

Wangduephodrang Dzongkhag.

Shokom is a cubical-shaped container for grains and vegetables. It is woven, out of cane and bamboo strips, compact enough to prevent spillage of smaller grains. It is an important household item.

### Lagchu

Product Name: Lagchu (এমা'রুনা)

Material: Bamboo

Approximate weight in kilograms:

1kg - 2kgs

Purpose: Serving container.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Lagchu is a colourful basket made of a shorter, thinner and finer variety of bamboo locally known as Yula. It is used during religious ceremonies and other important occasions such as for Zhudrel, and by farmers for storing seeds.





# **Thrungchu**

Product Name: Thrungchu (ূ독·홍자)

Material: Bamboo/cane

**Approximate weight in kilograms:** 

3.5kgs - 5kgs

Purpose: Used as a carry basket. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Thrungchu is a better version of Bazey. It is fortified with thick cane slices at the top, bottom and sides as well. The thrungchu serves many purpose, from being used as a container to carry things and to store things as well.

# Thrungchu-khapto chem

**Product Name:** Thrungchu Khapto Chem

(षुट दुर प्रच रें उद्या) Material: Bamboo

**Approximate weight in kilograms:** 

3.5kgs - 6kgs

**Purpose:** Used as a storing container. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

This is an ancient container used by the Bhutanese farmers. It is made up of strong cane strips in order to withstand the forces of weather as it is used for storing seeds and grains.





### **Bazey**

Product Name: Bazey (좕'희)

Material: Cane

**Approximate weight in kilograms:** 

0.5kg - 1.5kgs

**Purpose:** Used as a sieve in extracting

locally brewed beer from the corn.

Indiginously produced in: Rukha, Wangduephodrang Dzongkhag.



Bazey is a cylindrical container made by using either bamboo or cane. A bazey is used for separating locally brewed beer from the corn. The fermented corn is placed in a container with water, over this is placed the bazey. Then the beer can be conveniently ladled out into glasses or mugs. It is also used in staining out the rice water while cooking rice in a large sized vessel.

#### **Tseo**

Product Name: Tseo (ইন্তা) Material: Cane/bamboo

**Approximate weight in kilograms:** 

1.5kg - 3kgs

Purpose: Carrying things, firewood, grass,

Indigenously produced in: Lawa, Rukha,

Wangduephodrang Dzongkhag.

Tseo is a loosely woven back- pack made of either cane or bamboo. It is generally used for carrying things during the daily chores and travels.





### **Chang-tsey**

Product Name: Chang-tsey (ক্র্মের্ডা)

Material: Bamboo

**Approximate weight in kilograms:** 

3kg - 5kgs

Purpose: Carrying firewood, grass, etc,. Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Chang-tsey is woven using either bamboo or cane strips. The weaving is compact enough to make it strong as it is used as a container for fermenting local wine. However, for the people living in the higher altitudes, it is used for many other purposes.

### Phrog-pa

Product Name: Phrog-pa (उँद्रा) Material: Bamboo/cane and Yula **Approximate weight in kilograms:** 

1.5kgs - 3.5kgs

Purpose: Carrying things, as also commonly

used as horse packs.

Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Phrog-pa is synonym for Tseo for carrying things by people and also for horse packs. It is woven with bamboo and also with cane. They come in pairs.





# Zepchu

Product Name: Zepchu (শ্ৰীন'ৰ্ডুন্)

Material: Cane

**Approximate weight in kilograms:** 

2kgs - 5kgs

Purpose: Carrying household item while traveling long distance, storage of household

items.

Indigenously produced in: Lawa, Rukha, Wangduephodrang Dzongkhag.

Zepchu comes in different sizes and colours. It is mostly made up of thinly sliced and long strips of cane. As Zepchu is mostly used as horse packs for long journeys, it is made sturdy enough to withstand falls and jolts. Now a days it has gained popularity amongst tour operators in transporting camping equipment and edible items for tourists.

# Zep

Product Name: Zep (মূর্র্মা)

Material: Cane

**Approximate weight in kilograms:** 

2.5kgs - 4kgs

Purpose: Carrying things.

Indigenously produced in: Lawa, Rukha,

Wangduephodrang Dzongkhag.

Zep is a larger version of Zepchu. The bamboo or cane strips used in making the Zep is broader than those used in making the Zepchu. As is evident, the Zep can store more things.





### **Tserzim**

Product Name: Tserzim (ই'শ্ৰইম্] Material: Cane/bamboo and yula **Approximate weight in kilograms:** 

2.5kgs - 5kgs

Purpose: Used as a container.

Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Tsezem is woven using fine strips of bamboo. It's outside carries symmetrical coloured patterns. It is usually used for carrying lunch packs, juice bottles and other edibles during journeys. They are mainly woven with Yula.

### **Bangkhab**

Product Name: Bangkhab(ব্নাম্মা)

Material: Bamboo

**Approximate Weight in kilograms:** 

1kg - 1.5kgs

Purpose: Husking and segregating grains,

and drying vegetables etc.

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Bangkhab is a household item used for drying vegetables, storing fermented corns for brewing local ara, winnowing grains and for many other household chores. It is made of thinly sliced bamboo or cane pieces woven using skills called the five "(5) press and two (2) lift" system. It is circular in shape, with different sizes firmly tightened and stitched with bamboo clips at the top.





# **Byichap**

Product Name: Byichap (খ্রীশ'ক্র্মা)

Material: Bamboo

Approximate weight in kilograms:

1kg - 2kgs

Purpose: Husking, grain segregation, and

for drying.

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Byichap is a household item made up of either fresh cane or bamboo pieces, thinly sliced into long strips. It is used for sorting grains and removing husk. Byichap is mostly used by the farmers from western and central Bhutan. It will take a full day for an experience craftsman to make a byichap.

### Singm

Product Name: Singm (শৃথ্য মা)

Material: Bamboo

**Approximate weight in kilograms:** 

1kg - 2kgs

Purpose: Flour segregation.

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Sigm is used for sieving purposes. It is made of thin bamboo slices with flattened bamboo strap around the edge to hold it firmly. It is a must household item in rural villages. It will take a day to make a Singm.





### **Tsirma**

Product Name: Tsirma (বর্ট্ড্র্ম্না)

Material: Yula

**Approximate weight in kilograms:** 

1kg - 2kgs

Purpose: Strainer to extract oil. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Tsirma is made up of matured cane as it undergoes a lot of pressure in serving its purpose. It is used in extracting oil from various nuts, corns, and other edible seeds (boiled or roasted) by putting them in the tsirma and pressing it hard by placing weight on it.

### **Chhang-sho**

Product Name: Chhang-sho (ক্র্মেন্)

Material: Bamboo

**Approximate weight in kilograms:** 

500grams

Purpose: Use as a strainer.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

The Bhutanese strainer is made up of thin strips of cane or bamboo. As obvious, the holes in the strainer depends on what they would be used to strain; tea, bangchang, rice etc.





### Dha

Product Name: Dha (ম্ব্মা)

Material: Bamboo

**Approximate Weight in kilograms:** 

0.250grams - 1kg

Purpose: Carrying loads.

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Dha is a type of rope used for carrying loads. Finely sliced strips of cane are inter-woven into a broad strap so that it does not dig into the body parts particularly while placing it on the head to carry the load.

### Tho-tha

Product Name: Tho-tha (ই্5্র্স্মা)

Material: Bamboo

**Approximate weight in kilograms:** 

1kg - 2kgs (depending on the size and length) **Purpose:** Traditionally used as tethering cattle

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Tho-tha is a kind of rope that is either made up of cane or bamboo, and is specifically used for tethering cattle. Farmers prefer using a home-made Tho-tha to the ready-made synthetic or plastic ropes available in markets as it lasts longer and is less harmful to cattle.





### Pari

Product Name: Pari (좕숙 국일)

Material: Cane

**Approximate weight in kilograms:** 

7.5kgs - 20kgs

Purpose: Used as a mat while harvesting

and drying crops/grains in the field. Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Pari is a flat mat made of either bamboo or cane. It is used for harvesting paddy and spreading grains to dry outside in the sun. In the villages, Pari is also used during religious ceremonies as a carpet for people to sit on it. Farmers also use it to temporarily store food grains by folding it into a cylinder.

### **Ba-dhen**

Product Name: Ba-dhen (শ্র'শ্ব্রা)

Material: Cane

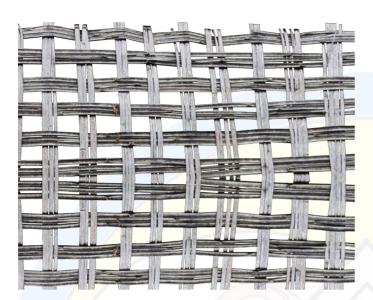
**Approximate weight in kilograms:** 

(Depending on the size)

Purpose: used to cover roof and as a temporary sheet for makeshift houses. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.



Bamboos are flattened by hammer, (or now- a-days, in some parts of the country, they are left on the road for vehicles to run over them). These flattened straps of bamboo are woven into different patterns; usually alternating the inside-out and outside in. These mats are used for making sheds and huts. These types of mats serve as pre-fabricated materials for constructing outdoor VIP camps and large public meeting halls.



#### Chura

Product Name: Chura (젖지)

Material: Bamboo

**Approximate weight in kilograms:** 

(Depending on the size and length)

**Purpose:** Used as a fencing for gardens. Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

In rural villages, where bamboo is easily available, farmers make broad mats out of vertically split bamboo and use these for fencing their farms and backyard kitchen gardens. This type of fence is particularly effective in protecting the crops and vegetables from stray animals, and prevents even small farm pests like rabbits and wild boars from getting inside the farm. Life span of a bamboo fencing varies from two to five years depending upon the maturity of the bamboo, and partly also on how compact has the weaving been done.

### **Balep**

Product Name: Balep (শ্ৰ'থিবা)

Material: Bamboo

Approximate Weight in kilograms:

(Depending on the size and length) Purpose: used as a roofing material. Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Another type of bamboo mat is the Balep. The Balep is usually coarser in its finish as it is used for rougher purposes such as roofing and for general purposes. It is woven with split bamboo pieces. The farm sheds, cow sheds and makeshift camps are made with this mat.





#### Bazo

Product Name: Bazo (ặ་희།) Material: Hard bamboo/cane

**Approximate weight in kilograms:** 

2.5kg - 5kgs

Purpose: Milk/water container.

Indigenously produced in: Saephoog,

Wangduephodrang

Bazo is also made of flattened and seasoned bamboo straps. It is used as a bucket. Farmers mostly use this to collect milk while milking cows. People also carry water in it at other times.

# Sipa

Product Name: Sipa (খ্রুমা) Material: Hard bamboo

Approximate weight in kilograms:

0.5kgs - 1.5kgs

Purpose: Used to store butter and

cheese.

Indigenously produced in: Saephoog,

Wangduephodrang Dzongkhag.

Sipa is made of tender bamboo straps which are flattened and seasoned. It is mostly used to store butter and cheese. It is in round and rhombus shapes.





### **Zhom**

Product Name: Zhom (র্ন্নঝা) Material: Bamboo/cane and yula **Approximate weight in kilograms:** 

3kgs - 6kgs

Purpose: Used as a curd churner.

**Indiginously produced in:** Saephoog,

Wangduephodrang Dzongkhag.

Apart from bamboo, Zhom can also be made from the seasoned bark (inside) of certain trees. Zhom consists of two parts: a barrel or the container and the pestle. These are used for churning out butter from the curd.

### Sofob

Product Name: Sofob (अं'येंद्रपा)

Material: Bamboo

**Approximate weight in kilograms:** 

1kg - 2kgs

Purpose: Used as a drinking cup. Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag

This product is a result of Bhutanese improvisation and innovation. Sofob, used as a cup or tumbler is made up of the main stem of polished bamboo. The intricate designs are carved using fine tools.





### Jasum

Product Name: Jasum (হ'্ৰুঝা) Material: Hard bamboo/cane

**Approximate weight in kilograms:** 

3kgs - 5kgs

Purpose: Churning suja.

Indigenously produced in: Lawa, Rukha, Wangduephodrang Dzongkhag.

Jasum is a Bhutanese tea churning equipment. It has two parts, the container or the barrel, which is made of a large size bamboo, and the churning baton or pestle with a wheel fixed at the end that goes inside the barrel. It has a lid properly fixed at the top to stop the over flow while churning Suja.

# **Ara palang**

Product Name: Ara palang (জ'ম্ম্'ম্'ম্'ম্')

Material: Bamboo/cane and yula **Approximate weight in kilograms:** 

2kgs - 3.5kgs

Purpose: Used as a wine container. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Ara palang is an original wine container being used by the Bhutanese since times immemorial. A bamboo barrel is decorated with woven Yula and stitched well with cane thread on top and bottom.





# **Poe-dung**

Product Name: Poe-dung  $(\widetilde{\mathfrak{A}}^{N}, \widetilde{\mathfrak{h}}^{S})$ 

Material: Hard bamboo

**Approximate weight in kilograms:** 

0.5kg - 2.5kgs

Purpose: Used as a container for storing

incense sticks

Indigenously produced in: Rukha,

Wangduephodrang Dzongkhag.

Poe-dung is a cylinder bamboo container used for keeping incense sticks so that they do not become damp and break. It also keeps the incense stick dry.

# **Dung-shub**

Product Name: Dung-shub (১ুম্পুন্মা)

Material: Cane

**Approximate weight in kilograms:** 

3kgs - 5kgs

Purpose: Used as a cover for the indigenous

horn and clarinet.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Dung-shub is intricately woven in cylindrical shape, using fine cane strips. Dung-shub usually come in pair as they are used as protective covers for horns, religious wind instruments that come in pairs.







# **Chey-drum shub**

Product Name: Chey-drum shub

(गर्डेर्'ट्रस'स्पर्स) Material: Yula

Approximate weight in kilograms:

(Depending on the size of Chey-drum) **Purpose:** Used as a case for chey-drum Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Chey-drum shub is a new design hand drum case. It keeps drum safe and un-spoilt. The lams and nuns carry them for their rituals. It is designed as per the size of the drum with beautiful patterns.

### **Drilbu shub**

Product Name: Drilbu shub (ই্ম'র্'র্'ব্যু

Material: Cane

Approximate weight in kilograms:

0.5kg - 1kg

Purpose: Used as drilbu cover

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Dribu shub is a fine cane case for keeping religious bell and vajra safely. Lams and nuns own them the most. It is also found in the houses of those who take care of religious items. They are woven to last a life time.





### **Rol-shub**

Product Name: Rol-shub (র্ইমে:পুরুষা)

Material: Yula

**Approximate weight in kilograms:** 

(Depending on the size of cymbals) **Purpose:** Used as a case for cymbals. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Rol-shub is a protective case for religious cymbals. It is made up of fine strips of cane. It is so finely and compactly woven that it can last the life of the cymbals.

### Soray

Product Name: Soray (র্ম'ম্মা)

Material: Cane

Approximate weight in kilograms:

1kg - 3kgs

Purpose: Used as a container to store and

carry arrows.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

The Soray (Bhutanese guiver) is essentially made out of bamboo that is inserted into a fitting decorative case made out of thin strips of yula. It is used by archers to store and carry arrows in it.





#### Dha

Product Name: Dha (অব্বা)

Material: Bamboo

Approximate weight in kilograms:

(Depending on the length and size) **Purpose:** Playing archery, performing religious rituals, and rarely for hunting

purposes.

Indigenously produced in: Kangpar, Trashigang Dzongkhag and in many other

dzongkhags.

Traditional arrows (Dha) used in playing the national game of Bhutan are made up of a special variety of bamboo found in the alpine and sub-alpine region of the country. This variety of bamboo is known for its lightness and tensile strength, in proportion to its size and length. Feathers and iron tips are attached at the either ends of the arrow using glue made either out of animal hide or plant extracts. The arrows are used for playing archery, and while performing religious rituals.

### **Zekor**

Product Name: Zekor (建河) Material: Cane/bamboo

**Approximate weight in kilograms:** 

0.5kg - 1kg

Purpose: Used as a pot stand.

Indigenously produced in: Lawa, Rukha,

Wangduephodrang Dzongkhag.

Zeko is made from long stripes of either cane or bamboo. It is used as a cushion to improve the stability for earthen pots and other roundbottomed containers while lying idle.





### **Kutalee**

Product Name: Kutalee (শু দুর্ন্ম) (শু দুর্ন্)

Material: Bamboo

**Approximate weight in kilograms:** 

0.250grams - 0.5kg

Purpose: Used as mouth mask for cattle. Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Kutalee is a strong woven basket to be fitted on the mouth of horses while travelling so that they do not forage while on a journey. People also use it on oxen while ploughing field. It is made of a thick bamboo strips.

### Muk-zin

Product Name: Muk-zin (ञ्च्या प्रदेश)

Material: Bamboo/yula

Approximate weight in kilograms:

0.5kg - 1kg

Purpose: Pen holder.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Muk-zin is a newly designed office/home stationery made of bamboo encased within a decorative weaving. It is used by the office bearers and students.





# Khap-zin

Product Name: Khap-zin (প্রত্তর্শুর্

Material: Bamboo/yula

**Approximate weight in kilograms:** 

0.5kg - 1.5kgs

Purpose: Used as a pin-holder.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.



Khap-zin is also a new design office/home item made in similar way like the pen case, but shorter in height.

# **Dhey-zin**

Product Name: Dhey-zin(ध्रें श्रेग सुप्तलग आ

(कृ.पह्र्य.)

Material: Yula and bamboo

Approximate weight in kilograms:

0.250grams - 0.5kg

Purpose: Used as a keyholder.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Dhey-zin is a tiny Bangchung used for keeping keys and jewelries.







### Shangur

Product Name: Shangur (প্রস্থা)

Material: Cane

**Approximate weight in kilograms:** 

1kg - 3kgs

Purpose: Used as a container for coins. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Shagur is now becoming a rare object. This product, made up of bamboo, originally was used as a plate, for eating dry foods. Now, it is used for various purposes like storing fruits, snacks etc.

# Shing-tro

Product Name: Shing-tro (প্র্রেম্মা) Material: Bamboo/cane and yula **Approximate weight in kilograms:** 

1.5kg - 2.5kgs

Purpose: Used as a fruit tray.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Ingenious rural craftsmen have now started diversifying their products to make house-hold items which are fairly new to them. One of these products is the Shing-tro. Bamboo or cane strips are seasoned and treated, often, over the fire of the kitchen hearth to produce certain patterns in them. These strips are then inter-woven into a fine fruit-tray, complete with an over-arching handle.







### Za-thek

Product Name: Za-thek (ই'ম্ট্শা) Material: Bamboo/cane and yula **Approximate weight in kilograms:** 

3kgs - 6kgs

**Purpose:** Used as a flower pot stand. Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

This is a stand for a flower vase made up of either bamboo or cane. Za-thek are usually seen in hotels, restaurants and homes. It is intricately woven and decorated Za-thek adds to the beauty and ambience of a place.

### **Tshardhen**

Product Name: Tshardhen (ঠ্ম'ন্ব্ৰা)

Material: Cane

Approximate weight in kilograms:

1kg - 2kgs

Purpose: Used as a sitting mat/cushion Indigenously produced in: Bjoka, Panbang, Zhemgang Dzongkhag.

Tsharden were originally made up of strong grass reeds and were used as mats on which to sit on the floor. However, tsharden, now are mostly made up of fine cane and bamboo strips. It is also used as a background for intricate art designs to be used as decorative pieces.







# Melong

Product Name: Melong (ম'র্মিন্)

Material: Bamboo

**Approximate weight in kilograms:** 

0.5kg

Purpose: Used as a hand mirror. Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

This is another example of Bhutanese ingenuity and innovation. An ordinary melong (portable hand mirror) is encased within an intricately woven case of fine cane. The case not only protects the melong but also adds an aesthetic touch to it. Normally carried by ladies/women in their purse.

### Patsha Domchu

Product Name: Drilbu shub (ব্যুক্রের্মার্কুরা)

Material: Cane

Approximate weight in kilograms:

5kgs - 8kgs

Purpose: Used as safe keeping container for a

rare and important personal effects.

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

This is an especially made item out of fine strips of cane. The fine strips are coloured using indigenous pigments and woven into the shape of a box. Patsha Domchu is especially made because they serve a special purpose: to store sacred relics or items used by the highly revered lamas who use these in bestowing wangs or blessings.





### Mae-drom

Product Name: Mae-drom (ঝণ'র্ম্ব্রুঝা)

Material: Bamboo and cane

**Approximate weight in kilograms:** 

3kgs - 5kgs

Purpose: Used as a cradle for babies. Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Rural folks in Bhutan have been known to devise cradle (Mae-drom) for babies out of numerous materials, but the one which is still common, even amongst some of the city folks is the one made out of cane. It is not only durable but is also artistically made by employing intricate designs and patterns. Smaller cradles are fixed with fine carry straps for giving babies piggy rides. It can also be hung across poles or horizontal bars so that the mae-drom could be gently swung to lull the babies to sleep.

### Luep

Product Name: Luep (প্র্ব্মা)

Material: Bamboo

Approximate weight in kilograms:

(Depending on the size)

**Purpose:** Used as a temporary storage for

grains.

Indigenously produced in: Punakha.

Luep is one of the biggest bamboo products. In the olden days, lueps were higly essential household items in each family. It is specifically used in storing grains for a long period of time. Lueps, owing to their size are now becoming a rare product, and are also used rarely by the Bhuatnese families.





### Boelo

Product Name: Boelo (র্নিস্পৌ)

Material: Bamboo

**Approximate weight in kilograms:** 

0.5kg - 1.5kgs Purpose: Hat

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Boelo is a hat made of fine bamboo slices using beautiful patterns, while some are plain. Farmers wear Boelo while working in the farm to keep away from the hot sun or rain.

### **Tshar Zham**

Product Name: Tshar Zham (র্ক্-ম'লুঝা) Material: Bamboo/cane and yula Approximate weight in kilograms:

0.5kg - 1kg Purpose: Hat

Indigenously produced in: Bjoka,

Panbang, Zhemgang Dzongkhag.

Tshar Zham, made from fine strips of bamboo resembles to the Mexican hat, although smaller in size. Men usually wear this as a fashion statement, and also for reasons that are best known to the users only.





# **Hand bag**

Product Name: Hand bag (থেশ্ নিশ্|)

Material: Bamboo

**Approximate weight in kilograms:** 

0.250grams - 1.5kgs Purpose: Carry bag

**Indigenously produced in:** Knagpar,

Trashigang Dzongkhag.

This type of Bhutanese hand bag is made up of fine Yula. The Yula strips are woven intricately to resemble raw silk. This product is gaining popularity amongst the ladies, and also increasingly used as a stationery for seminars and workshops.

# **Shopping Bag**

Product Name: Shopping bag (कुँसँ र नेगा)

Material: Cane

**Approximate weight in kilograms:** 

1kg - 2kgs

Purpose: Used as a carry bag.

Indigenously produced in: Knagpar,

Trashigang Dzongkhag.

The Bhutanese shopping bag is made up of finely polished bamboo strips. The strips are coloured in advance and the weaving is done according to the desired pattern. The bag can be used, as the name suggests, for vegetable shopping, carrying tiffin etc.



# Individual & group contacts.

### Rukha Gewog, WangduePhodrang

Contact person: Tshagay Designation: Rukha Tshogpa Mobile No.: +975 77448905

### Lawa and Lamgo Gewog, WangduePhodrang

Contact person: Tshering Dorji

Designation: Lawa and Lamgo Tshogpa

Mobile No.: +975 77415056

### Bjoka Gewog, Panbang Dungkhag, **Zhemgang Dzongkhag**

Contact person: Lekey Dhendup

Designation: Coordinator Mobile No.: 17950391

Contact person: Rinchen Wangchuk

Designation: Chairman, Cane and bamboo

Tshogpa, Bjoka Gewog. Mobile No.: 17736423

Contact person: Tshering Wangchuk

Designation: Gup (Bjoka) Mobile No.: 17962066 Office: 03 794300